



**AGENDA**  
**HISTORICAL PRESERVATION COMMISSION**  
**CITY OF LEANDER, TEXAS**

Development Services - San Gabriel Conference Room  
201 North Brushy Street - Leander, Texas  
Wednesday - June 15, 2022 at 5:30 PM



**Place 1 – Genny Kercheville**  
**Place 2 – Vacant**  
**Place 3 – Kathy Howell, Vice-Chair**  
**Place 4 – Kathryn Conrad**

**Place 5 – Kip Harmon, Chair**  
**Place 6 – Christina Twing**  
**Place 7 - Priscilla Sims**  
**Staff Liaison – Dara Crabtree**

1. **CALL TO ORDER**
2. **APPROVAL OF MINUTES**
  1. May 18, 2022
3. **CHAIR'S REPORT**
  1. Monthly report and update.
4. **SUB-COMMITTEE REPORT**
  1. Public Education
  2. Website & Social Media
  3. Special Events
  4. Historic Locations
5. **STAFF BRIEFINGS**
  1. Bryson Farmstead
  2. Davis House
6. **NEW BUSINESS**
  1. Discuss and Action Items
    1. Partnering with The Williamson County Museum on the University of North Texas grant digitizing artifacts.
7. **OLD BUSINESS**
  1. Discussion and Action Items
    1. Shirts
    2. 140<sup>th</sup> anniversary stickers
    3. Calendar of Events
    4. Committee descriptions

8. **FUTURE AGENDA ITEMS**

*This item will provide the Commissioners an opportunity to provide topics they would like placed on a future agenda for discussion.*

9. **ADJOURNMENT**

**CERTIFICATION**

This meeting will be conducted pursuant to the Texas Government Code Section 55 1.001 et seq. The City of Leander is committed to compliance with the American with Disabilities Act. Reasonable modifications and equal access to communications will be provided upon request. Please call the City Secretary at (512) 528-2743 for information. Hearing impaired or speech disabled persons equipped with telecommunication devices for the deaf may call (512) 528-2800. I certify that the above agenda for this meeting of the Historical Preservation Commission of the City of Leander, Texas, was posted on the bulletin board at City Hall in Leander, Texas, on the 10 day of June 2022 by 5:00 p.m. pursuant to Chapter 551 of the Texas Government Code.

A handwritten signature in cursive script that reads "Dara Crabtree". The signature is written in dark ink on a light-colored background.

Dara Crabtree, City Secretary



**EXECUTIVE SUMMARY**  
**06/15/2022**

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**AGENDA SUBJECT:**

**APPROVAL OF MINUTES**

1. May 18, 2022

**BACKGROUND:**

Attached are the draft minutes for meeting held on May 18, 2022.

**PRESENTER:**

Dara Crabtree, City Secretary

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**Attachments**

1. Draft Minutes